

**ANNEXURE – I**

**STATEMENT OF IMMOVABLE PROPERTY POSSESSED, ACQUIRED  
AND DISPOSED OFF BY SRI/SMT. \_\_\_\_\_  
OF ANY OTHER PERSON ON HIS/HER BEHALF BY ANY MEMBER OF  
HIS/ HER FAMILY DURING THE YEAR ENDING: . \_\_\_\_\_**

(Sub-Rule (7) of Rule 8 of APCS (Conduct) Rules, 1964)

| Sl. No | Nature of Property              | Situation of property<br>Survey No./<br>Municipal No. with<br>extent. | Held in whose<br>name | Date/Mode of<br>Acquisition/<br>Disposal |
|--------|---------------------------------|---|-----------------------|--|
| (1)    | (2)                             | (3)   | (4)                   | (5)                                      |
| 1      | House                           |   |                       |  |
| 2      | Flat                            |   |                       |  |
| 3      | Shop                            |   |                       |  |
| 4      | House Plot                      |   |                       |  |
| 5      | Agriculture Land<br>(Dry/Wet)   |   |                       |  |
| 6      | Any other<br>immovable property |   |                       |  |

| Sl. No | Nature of Property                 | Price paid<br>obtained | Source of<br>payment | Whether information<br>given or obtained<br>permission (with ref.<br>to No. and Date.) | Annual<br>income from<br>property |
|--------|------------------------------------|------------------------|----------------------|--|-----------------------------------|
| (1)    | (2)                                | (6)                    | (7)                  | (8)  | (9)                               |
| 1      | House                              |                        |                      |  |                                   |
| 2      | Flat                               |                        |                      |  |                                   |
| 3      | Shop                               |                        |                      |  |                                   |
| 4      | House Plot                         |                        |                      |  |                                   |
| 5      | Agriculture<br>Land<br>(Dry/Wet)   |                        |                      |  |                                   |
| 6      | Any other<br>immovable<br>property |                        |                      |  |                                   |

**NOTE:** Details of acquisition of properties standing in the name of Hindu Undivided Family or Partnership in which the officer held and claim or share should be separately shown in the Statement.

Place:  
Dated:

SIGNATURE OF THE GOVT. EMPLOYEE  
DESIGNATION:

**ANNEXURE – II**

**STATEMENT OF MOVABLE PROPERTY POSSESSED, ACQUIRED AND  
DISPOSED OFF BY SRI/SMT. \_\_\_\_\_**

**OF ANY OTHER PERSON ON HIS/HER BEHALF BY ANY MEMBER OF  
HIS/HER FAMILY DURING THE YEAR ENDING \_\_\_\_\_**

(Sub-Rule (7) of Rule 8 of APCS (Conduct) Rules, 1964)

| Sl. No | Nature of Property  | Held in whose name                               | Date/Mode of Acquisition/ Disposal | Name and address of person from whom acquired/ to whom disposed. |
|--------|---|--|------------------------------------|--|
| (1)    | (2)   | (3)  | (4)                                | (5)  |
| 1      | Movable whose value exceeds Rs.1,00,000/-   |  |                                    |  |
| 2      | <b><u>VEHICLES:</u></b><br>a. Motor Car<br>b. Motor Cycles/Scooter<br>c. Any other Vehicle  |  |                                    |  |
| 3      | <b><u>ELECTRICAL GOODS:</u></b><br>a. Air Conditioner<br>b. VCR / Television<br>c. Refrigerator<br>d. Any other Goods                                       |  |                                    |  |
| 4      | <b><u>J E W E L S:</u></b><br>a. Ornaments<br>b. Vessels  |  |                                    |  |
| 5      | <b><u>INVESTMENTS &amp; CASH:</u></b><br>a. Bank Deposits<br>b. Debentures<br>c. Shares/Bank Balances<br>d. Furniture<br>e. Livestock<br>f. Any other Goods |  |                                    |  |
|        | <b>Whether transactions above are within the jurisdiction.</b>  | <b>Price paid and source of payment/obtained</b> |                                    | <b>R e m a r k s</b>   |
|        | (6)   | (7)  |                                    | (8)  |

NOTE: Details of acquisition of properties standing in the name of Hindu Undivided Families or Partnership in which the officer should held a claim or share should be separately shown in the Statement.

Place:  
Dated:

**SIGNATURE OF THE GOVT. EMPLOYEE  
DESIGNATION:**