## FORM NO. 4 (Para-11 (a) (1))

Form of Mortgage	Bond for a	Advance on	account of which
A Government empl	loyee has drawn an ac	dvance.	

This	indenture	made on	this		day of		Τ	wo t	housar	nd and
	l	oetween			(hereinafter	called	the	Borr	ower,	which
expression	shall	include	his	heirs,	administrat	ors,	execu	tors	and	legal
representatives) of the one part and the Governor of Telangana of the other part.										

And the Borrower, doth hereby agree and declare that he/has paid in full the purchase price of the said Motor Car/Motor Cycle/Scooter/Moped/Computer and that the same is his absolute property and that he has not pledged and so long as any

moneys remain payable to the Government in respect of the said advance, will not sell, pledge or part with the property in or possession of the said Motor Car/Motor Cycle/Scooter/Moped/Computer, provided always and it is hereby agreed and declared that if any of the said installments of principal or interest shall not be paid or recovered in the manner aforesaid within ten days after the same are due or if the Borrower shall due or it any time cease to be in the service of the Government or if the borrower shall sell or pledge or part with the property in or possession of the said Motor Car/Motor Cycle/Scooter/Moped/Computer or becomes insolvent or makes any compassion or arrangement with his creditors or if any person shall take proceedings in execution of any decree or judgment against the Borrower, the whole of the said principal sum which shall then be remaining due and unpaid together with interest thereon shall forthwith become payable, and it is hereby agreed and declared that; the Government may on the happening of any of the events hereinbefore mentioned seize and take possession the said Motor Car/Motor Cycle/Scooter/Moped/Computer and either remain in possession of the said Motor Car/Motor Cycle/Scooter/Moped/Computer and either remain in possession hereof without removing the same or else may remove and sell the said Motor Car/Motor Cycle/Scooter/ Moped /Computer either by public auction or private contract and may out of the sale proceeds remain the balance of the said advance then remaining, unpaid and any interest due thereon and all costs charges, and payments properly; incurred or made in maintaining or fending or realizing their rights hereunder and shall pay over the surplus if any to the borrower, his executors administrators or personal representatives, provided further that the aforesaid power of taking possession or selling of the said Motor Car/Motor Cycle/Scooter/ Moped/Computer shall not prejudice the right of the Government to use the Borrower or his personal representatives for the said balance remaining due and interest or in the case of the Motor Car/Motor Cycle/Scooter/Moped/Computer being sold the amount by which the net sale- proceeds fall short of the amount owing and the Borrower hereby further agrees that so long as, any moneys are remaining due and owing to the Government, he, the Borrower will insure and keep insured the said Motor Motor Cycle/Scooter/Moped/Computer against damage by fire, theft or accident with an insurance company and will produce evidence to the satisfaction of the Head of the Department, that the insurance company with whom the said Motor Car/Motor Cycle/Scooter/Moped/Computer insured have received notice Government are interested in policy and the Borrower hereby further agrees that he will

not permit or suffer the said Motor Car/Motor Cycle/Scooter/Moped/Computer to be destroyed or injured or to deteriorate in a greater degree than it would deteriorate by reasonable wear and tear thereof and further that in the event of any damage or accident happening to the said Motor Car/MotorCycle/Scooter/Moped/ Computer the Borrower will forthwith have the same repaired and made good.

## SCHEDULE

Description of Motor Car/Motor Cyc Maker's Name: Description:	cle/Scooter/Moped//Computer:
Number of Cylinders: Engine Number. Chassis Number. Cost Price.	
Sri	
Signed by the said	in the presence of
(Signature of witnesses)	(Signature and Designation Of the Borrower)
1.	
2.	
Signed by <b>Sri</b>	, Director, Directorate of Economics and Statistics,
Telangana, Hyderabad	
In the presence of	
(Signature of witnesses)	(Signature and Designation
1.	of the Officer)
2.	